



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M.H. Wyzgala et al. Attorney Docket No.: BSCO114052  
Application No.: 09/629,771 Group Art Unit: 3732  
Filed: July 31, 2000 Examiner: R. Lewis  
Title: EXPANDABLE ABLATION BURR

AMENDMENT TRANSMITTAL LETTER/  
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

August 25, 2003

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

- \_\_\_\_\_ 1. No additional claim fee is required, as shown below.  
  X   2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	29	-	31	=	0	x	18	=	0
Independent Claims	7	-	6	=	1	x	84	=	84
TOTAL									\$84

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated April 23, 2003, set to expire on July 23, 2003, be extended by 1 month, to expire on August 23, 2003 (a Saturday). The enclosed check includes the 1-month extension fee of \$110.00.

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

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C. Fees Enclosed

Enclosed is our Check No. 150374 in the amount of \$194.00 to cover the amendment claim fee and request for extension of time fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

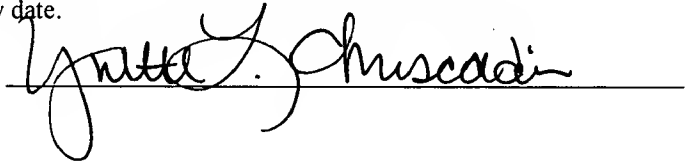


Brandon C. Stallman  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

August 25, 2003



BCS:ylc

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